### PHILIPPINE ECONOMIC ZONE AUTHORITY

Business Name

PREPARATION OF AS-BUILT DRAWINGS OF PEZA HEAD OFFICE (PEZA-HO-2012-05)

### List of all Ongoing Government & Private Contracts including contracts awarded but not yet started

| Business Address :                            |  |                |               |   |    |                                    |                     |        |                                   |
|---|--|----------------|---------------|---|----|------------------------------------|---------------------|--------|-----------------------------------|
| Name of Contract/<br>Project Cost             | a. Owner's Name<br>b. Address<br>c. Telephone Nos. |                | Bidder's Role |   | а. | Date Awarded                       | % of Accomplishment |        | Value of<br>Outstanding           |
|   |  | Nature of Work | Description   | % |    | Date Started<br>Date of Completion | Planned             | Actual | Works /<br>Undelivered<br>Portion |
| Government                                    |  |                |               |   |    |                                    |                     |        |                                   |
|   |  |                |               |   |    |                                    |                     |        |                                   |
|   |  |                |               |   |    |                                    |                     |        |                                   |
|   |  |                |               |   |    |                                    |                     |        |                                   |
|   |  |                |               |   |    |                                    |                     |        |                                   |
|   |  |                |               |   |    |                                    |                     |        |                                   |
|   |  |                |               |   |    |                                    |                     |        |                                   |
| <u> </u>                                      |  |                |               |   |    |                                    |                     |        |                                   |
| <u>Private</u>                                |  |                |               |   |    |                                    |                     |        |                                   |
|   |  |                |               |   |    |                                    |                     |        |                                   |
|   |  |                |               |   |    |                                    |                     |        |                                   |
|   |  |                |               |   |    |                                    |                     |        |                                   |
|   |  |                |               |   |    |                                    |                     |        |                                   |
|   |  |                |               | 1 |    |                                    |                     |        |                                   |
|   |  |                |               |   |    |                                    |                     |        |                                   |
| Note: This statement shall be supported with: |  |                |               |   |    |                                    | Total Co            | st     |                                   |
| 1 Notice of Award and/or Contract             |  |                |               |   |    |                                    |                     | 1      |                                   |

| <ol> <li>Notice of</li> </ol> | Award | and/or | Contract |
|-------------------------------|-------|--------|----------|
|-------------------------------|-------|--------|----------|

- 2 Notice to Proceed issued by the owner
- 3 Certificate of Accomplishments signed by the owner or authorized representative

| Submitted by | : |                            |  |
|--------------|---|----------------------------|--|
| ,            |   | (Printed Name & Signature) |  |
| Designation  | : |                            |  |
| Date         | : |                            |  |

### PHILIPPINE ECONOMIC ZONE AUTHORITY

PREPARATION OF AS-BUILT DRAWINGS OF PEZA HEAD OFFICE (PEZA-HO-2012-05)

# Statement of all Government & Private Contracts completed which are <u>similar in nature</u>

| Business Name :<br>Business Address : |  |                |               |   |                                    |   |
|---------------------------------------|--|----------------|---------------|---|------------------------------------|---|
|                                       | T  |                |               |   |                                    |   |
| Name of Contract                      | <ul><li>d. Owner's Name</li><li>e. Address</li><li>f. Telephone Nos.</li></ul> |                | Bidder's Role | ! | a. Amount at Award<br>b. Amount at | a. Date Awarded<br>b. Contract Effectivity<br>c. Date Completed |
|                                       |  | Nature of Work | Description   | % |                                    |   |
| Government                            |  |                |               |   |                                    |   |
|                                       |  |                |               |   |                                    |   |
|                                       |  |                |               |   |                                    |   |
|                                       |  |                |               |   |                                    |   |
|                                       |  |                |               |   |                                    |   |
|                                       |  |                |               |   |                                    |   |
| <u>Private</u>                        |  |                |               |   |                                    |   |
|                                       |  |                |               |   |                                    |   |
|                                       |  |                |               |   |                                    |   |
|                                       |  |                |               |   |                                    |   |
|                                       |  |                |               |   |                                    |   |
|                                       |  |                |               |   |                                    |   |
|                                       |  |                |               | - |                                    |   |
| Note: This statement shall be sup     | pported with:  | I              |               |   | 1                                  |   |

- 1 Contract
- 2 Certificate of Completion
- 3 Certificate of Acceptance

| Submitted by | :                          |  |
|--------------|----------------------------|--|
| · ·          | (Printed Name & Signature) |  |
| Designation  | :                          |  |
| Date         | :                          |  |
|              |                            |  |

### PHILIPPINE ECONOMIC ZONE AUTHORITY

PREPARATION OF AS-BUILT DRAWINGS OF PEZA HEAD OFFICE (PEZA-HO-2012-)

## Statement of Other Completed Government & Private Contracts (not similar in nature)

| Business Name :<br>Business Address :   |  |                |               |   |                                    |  |
|---|--|----------------|---------------|---|------------------------------------|--|
| Name of Contract                        | g. Owner's Name<br>h. Address<br>i. Telephone Nos. | Nature of Work | Bidder's Role |   | d. Amount at Award<br>e. Amount at | d. Date Awarded                              |
|   |  |                | Description   | % | Completion  f. Duration            | e. Contract Effectivity<br>f. Date Completed |
| <u>Government</u>                       |  |                |               |   |                                    |  |
|   |  |                |               |   |                                    |  |
|   |  |                |               |   |                                    |  |
|   |  |                |               |   |                                    |  |
|   |  |                |               |   |                                    |  |
|   |  |                |               |   |                                    |  |
|   |  |                |               |   |                                    |  |
|   |  |                |               |   |                                    |  |
| <u>Private</u>                          |  |                |               |   |                                    |  |
|   |  |                |               |   |                                    |  |
|   |  |                |               |   |                                    |  |
|   |  |                |               |   |                                    |  |
|   |  |                |               |   |                                    |  |
|   |  |                |               |   |                                    |  |
|   |  |                |               |   |                                    |  |
|   |  |                |               |   |                                    |  |
| Note: This statement shall be supported | ed with:   |                |               |   |                                    |  |

- 1 Contract
- 2 Certificate of Completion
- 3 Certificate of Acceptance

| Submitted by   | :                          |  |
|--|----------------------------|--|
| , and the second | (Printed Name & Signature) |  |
| Designation  | :                          |  |
| Date   | :                          |  |
|  |                            |  |